



14P100

AMENDMENT TRANSMITTAL LETTER

ATTORNEY'S DOCKET NO.:

0075-1

SERIAL NUMBER:
10/822,240FILING DATE:
April 9, 2004EXAMINER:
Jason D. ProneGROUP ART UNIT:
3724**INVENTION:****UTILITY KNIFE FOR GLAZIERS**

INVENTOR(S): Noel C. Cobb et al.

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED

(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	9	MINUS	20	0	X \$25	0.00
INDEP. CLAIMS	2	MINUS	3	0	X \$100	0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0.00

* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

 No additional fee is required. Charge \$ _____ to Deposit Account No. _____ A triplicate copy of this sheet is enclosed. The undersigned petitions for any extension of time for filing this document required under 37 C.F.R. 1.136 and encloses a check for the \$ _____ fee for a one month time extension.

A triplicate copy of this sheet is enclosed.

 Charge any additional fees to Deposit Account No. 01-1125

November 23, 2005

Date

Signature

Ernest D. Buff

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Reg. Number

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 23, 2005

(Signature)

Ernest D. Buff

Attorney of Record

November 23, 2005

(Date)



Attorney Docket No. 0075-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Noel C. Cobb et al. Group Art Unit: 3724
Serial No.: 10/822,240 Examiner: Jason D. Prone
Filed: April 9, 2004
For: **UTILITY KNIFE FOR GLAZIERS**
Docket No.: 0075-1

Bedminster, N.J. 07921
November 23, 2005

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT UNDER 37 CFR 1.111

In response to the Office Action dated September 22, 2005 please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 5 of this paper.